



Charles L.A. Terreni
Chief Clerk/Administrator
Phone: (803) 896-5133
Fax: (803) 896-5246

The Public Service Commission State of South Carolina

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Docketing Department
Jocelyn G. Boyd, Deputy Clerk
Phone: (803) 896-5114
Fax: (803) 896-5199

December 13, 2006

IN RE: DOCKET NO. 2006-352-S – Quail Hollow Utilities, Inc. - Petition for Approval
of the Transfer of Its Sewer Utility System Serving the Quail Hollow
Subdivision in the County of Lexington to the City of West Columbia

TO: ALL PARTIES OF RECORD

Pursuant to 26 S. C. Code Ann. Regs. 103-869(C)(Supp.2005):

1. The **Applicant** must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **January 25, 2007** (may be post-marked on this date).
2. **All Other Parties of Record** must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses they intend to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **February 8, 2007** (may be post-marked on this date).
3. The **Applicant** must prefile with the Commission 25 copies of the **Rebuttal Testimony** and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **February 15, 2007** (Rebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on these dates).
4. The **Parties of Record** filing **Surrebuttal Testimony** must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses they intend to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **February 22, 2007** (Surrebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on these dates).

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding.

Yours Truly,

Docketing Department

c: Docketing Dept.
Legal Dept.
Office of Special Assistants

